

**Geoff Little OBE**  
**Chief Executive**

*Our Ref* LW Legal & Democratic Services  
*Your Ref* OSC/LW Division  
*Date* 8 January 2019  
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**TO: All Members of Council**

**Councillors :** N Bayley, J Black, S Briggs, R Caserta, R.Cathcart, P Cropper, T Cummings, M D'Albert, J Daly, I Gartside, J Grimshaw, D Gunther, M Hankey, S Haroon, J Harris, M Hayes, R Hodkinson, T Holt, K Hussain, M James, D Jones, N Jones, G Keeley, J Kelly, O Kersh, K Leach, A McKay, S Nuttall, E O'Brien, T Pickstone, C Preston, A Quinn, T Rafiq, I Schofield, R Shori, D Silbiger, A Simpson, R Skillen, S Smith, Sarah Southworth, Susan Southworth, T Tariq, K Thomas, J Walker, R Walker, S Walmsley, M Whitby, S Wright and Y Wright

Dear Member/Colleague

**Council**

You are invited to attend a meeting of the Council which will be held as follows:-

<b>Date:</b>	Wednesday, 16 January 2019
<b>Place:</b>	Council Chamber - Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

**AGENDA**

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at [www.bury.gov.uk](http://www.bury.gov.uk) – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

**Yours sincerely**

*GP Little.*

**Chief Executive**

## **AGENDA**

### **1 DECLARATIONS OF INTEREST**

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

### **2 MINUTES (Pages 1 - 10)**

To approve as a correct record the Minutes of the last meeting of the Council held on 28 November 2018

### **3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS**

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

### **4 PUBLIC QUESTION TIME**

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

### **5 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES (Pages 11 - 20)**

<b>Committee/Date</b>	<b>Subject</b>	<b>Recommendation</b>
Corporate Parenting Board – 20 November 2018	Annual Report 2017/18	To note the contents of the report and progress made by the Corporate Parenting Board over the past year.

### **6 LEADER' STATEMENT AND CABINET QUESTION TIME (Pages 21 - 36)**

To receive a Statement from the Leader of the Council on the work of the Cabinet and to answer written questions from Members of the Council to the Leader and Cabinet Members on any matter in relation to which the Council has powers or duties which affect the Borough, provided the necessary written notice has been given.

Verbal questions on the work of the Cabinet since the last Council meeting will be allowed subject to a limit of one question per Councillor.

### **7 JOINT AUTHORITIES - REPORT BY THE COUNCIL'S REPRESENTATIVE AND QUESTIONS (Pages 37 - 40)**

(A)A report from the Council's representative on the work of the Greater Manchester Waste Authority, Councillor Quinn.

(B)Questions (if any) on the work of the Joint Authorities to be asked by

8 **NOTICES OF MOTION**

The following Notices of Motion have been received:-

**(i) People's Vote on Brexit**

This Council notes:

1. That it is now two and a half years since the EU referendum, and a matter of weeks until the scheduled date of leaving the EU;
2. That the government has still to present to the public a deal with the European Union which can command the support of Parliament that secures a stable and sustainable place for Britain in the world and delivers on the promises of the Leave campaign.

This Council Meeting further notes:

1. The UK economy is now the slowest growing economy in Europe, reducing the prosperity of the UK and Bury residents;
2. Both private business and public-sector organisations, such as the NHS, are facing labour shortages;
3. New investment in Greater Manchester is being jeopardised and new job opportunities are being lost for residents of Bury and across the North West;
4. There are a large number of non-UK EU nationals living in Bury who are concerned about the impact of Brexit on their lives, and that their current rights are not being fully protected;
5. Inflation caused by Brexit-related depreciation of the pound is driving up living costs for the residents in Bury and further squeezing living standards; and
6. Impact of any Brexit will reduce funding for the public sector, further restricting resilience and capacity to respond to shocks to our economy and limiting services for the poorest in our society.

This Council Meeting believes that the public should be given the final say on the most important decision to affect this Country in decades, in knowledge of the full facts.

This Council Meeting therefore resolves to call on the government to abandon any plans for a "hard Brexit" and to give the British people a final say on the deal finally negotiated, alongside the opportunity for a vote on keeping the many benefits Britons currently enjoy by staying in the European Union

**In the names of Councillors M D'Albert, T Pickstone and S Wright**

**(ii) Bury To Become a Plastic Free Council**

This Council notes:-

- The recent Government consultation [ending on 3 December 2018] into the elimination of single use plastics in respect of plastic stirrers, cotton buds and straws.
- The new Government Resources and Waste Strategy launched on 18 December 2018.
- Notes the environmental impact of both excess plastics in natural environment and in relation to Global Warming

**Council welcomes:**

- A. Welcomes the opening of the borough's first plastic free shop 'Fulfilled' in Ramsbottom in September 2018.
- B. The significant increase in recycling achieved in the Borough since 2011. Up from 27% in 2011 to 60% today.
- C. The call for the introduction of Deposit Return Schemes in July 2017 by Bury Council. We were the first council in England to debate this, which has now been taken up by the government in their English waste strategy document.

**This Council therefore resolves that:**

1. Develop a plastics strategy with the objective that Bury will become a plastic Free Council by 2022;
2. That the requirement to be plastic free (where allowable) will be incorporated into the Council's Social Value Policy, to ensure that the Council's supply chain is plastic free by 2026;
3. Create plastic free community spaces in our parks, libraries, community and leisure centres with a £20,000 being made available to community groups from the Council's Social Capital Fund (19/20 allocation) whose ambitions are to support the plastic free agenda.

**In the names of Councillors N Bayley, J Black, S Briggs, R Cathcart, A Cummings, J Grimshaw, M Hayes, S Haroon, T Holt, M James, D Jones, J Kelly, K Leach, G McGill, E O'Brien, C Preston, A Quinn, T Rafiq, R Shori, A Simpson, R Skillen, L Smith, S Smith, Sarah Southworth, Susan Southworth, T Tariq, K Thomas, J Walker, S Walmsley and M Whitby.**

### **(iii) Additional Car Parking – Ramsbottom**

Ramsbottom is a fantastic place to live and work in the north of our Borough.

However, this Council notes:

1. The need for additional long stay parking capacity in the town to address congestion and reduce the number of cars and other vehicles parked in residential streets causing inconvenience and disruption for local residents.
2. Extra car parking capacity will provide parking areas for those who work in the town and the many visitors and tourists who wish to shop and enjoy the area with its many attractions, supporting and developing the local economy.
3. To ensure Ramsbottom continues to thrive and expand as a commercial centre and to cater for those wishing to visit the town approximately 600 extra stay parking are required.
4. Within the town there are realistically only two sites where the required car parks could be situated, either on land adjacent to Ramsbottom Leisure Centre and Swimming Pool or on the Holcombe Paper Mill on Bridge Street, commonly known as the "Mondi Paper Mill."

Therefore, this COUNCIL resolves to:

1. Request the Chief Executive and responsible Cabinet Member hold a meeting with landowners, the Ramsbottom Business Group and all stakeholders within the next 8 weeks to develop a strategy addressing this issue, leading to a clear plan and time line for delivery of the additional car parking capacity.
2. Request the aforementioned strategy / plan be brought before a meeting of Full Council within the next 16 weeks for consideration and approval.
3. Instruct officers to consider extra car parking capacity to fall within the definition of "employment land" with reference to the planning guidance attached to the "Mondi Paper Mill" site.

**In the names of Councillors R Caserta, P Cropper, J Daly, I Gartside, D Gunther, M Hankey, J Harris, R Hodkinson, K Hussain, N Jones, G Keeley, O Kersh, S Nuttall, I Schofield, D Silbiger, R Walker, and Y Wright**

## **9 SCRUTINY REVIEW REPORTS AND SPECIFIC ITEMS "CALLED IN" BY SCRUTINY COMMITTEES**

## **10 QUESTIONS ON THE WORK OF OUTSIDE BODIES OR PARTNERSHIPS**

Questions on the work of Outside Bodies or partnerships on which the Council is represented to be asked by Members of the Council (if any).

## **11 DELEGATED DECISIONS OF THE COUNCIL COMMITTEES**

Questions on the delegated decisions made by the Regulatory Committees and Scrutiny Committees contained in the Digest of Decision 4 (2018/2019) published since the last ordinary meeting of the Council, providing four clear working days' notices has been given of the question.